



**Congressman Nick LaLota**  
**Service Academy Nomination Packet**

**Service Academy Nomination Application**  
**Due Date: September 29th**

Last Name: \_\_\_\_\_

First Name: \_\_\_\_\_

Street Address: \_\_\_\_\_

City, State Zip: \_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Please be sure that you are a current, legal resident of the First Congressional District of New York. To verify this, visit [house.gov/representatives/find-your-representative](https://house.gov/representatives/find-your-representative) or call 631-289-1097 with any questions. Applications are due “in-hand” by September 30th. Please submit your application by:

1. Email to [Peter.Ganley@Mail.House.Gov](mailto:Peter.Ganley@Mail.House.Gov)
2. Mail to: Congressman Nick LaLota | Attn: Service Academy Nominations | 515 Route 111 Suite 3B | Hauppauge, NY 11788
3. In person at: 515 Route 111 Suite 3B | Hauppauge, NY 11788

After our office has received your completed application, along with all supplemental information, we will contact you with your assigned interview date and time. The overwhelming number of interviews will occur on Thursday, November 16th– please save that date. **Your file should contain the documents below. If the specific document is contained in your file, please check off below:**

- ☐ Photo
- ☐ Application
- ☐ Essay (500 words)\_\_\_\_\_ **“Why I want to attend a Service Academy and why I should receive a Congressional Nomination.”**
- ☐ SAT/ACT Score Reports
- ☐ High School Transcript
- ☐ Reference Letter #1
- ☐ Reference Letter #2
- ☐ Reference Letter #3

**Educational Information**

High School: \_\_\_\_\_

Graduation Date: \_\_\_\_\_

Guidance Counselor: \_\_\_\_\_ Phone: \_\_\_\_\_

Grade Point Average: \_\_\_\_\_

Class Rank (Circle): Top 10%, Top 20%, Top 50% Other

**Scholastic Honors:**

Freshman: \_\_\_\_\_

\_\_\_\_\_

Sophomore: \_\_\_\_\_

\_\_\_\_\_

Junior: \_\_\_\_\_

\_\_\_\_\_

Senior: \_\_\_\_\_

\_\_\_\_\_

College: \_\_\_\_\_

\_\_\_\_\_

**Please complete the following if you have any college education:**

College: \_\_\_\_\_

Credit Hours Completed: \_\_\_\_\_

Courses Taken: \_\_\_\_\_

**College Entrance Examinations:**

ACT Best Score (if known): \_\_\_\_\_

SAT Best Score (if known): \_\_\_\_\_

**Extracurricular Involvement:** Include clubs, sports, etc. Include leadership positions held and Varsity Letters earned. Please also include out of school activities. **Do not list employment or paid activities.**

Freshman: \_\_\_\_\_

Sophomore: \_\_\_\_\_

Junior: \_\_\_\_\_

Senior: \_\_\_\_\_

College: \_\_\_\_\_

**Medical:**

Do you have or have you ever had a medical issue, such as asthma, that would disqualify you from serving in the United States Military?

Yes: \_\_\_\_\_ No: \_\_\_\_\_

If yes, explain: \_\_\_\_\_

Do you have 20/20 vision? (Circle) Yes or No

**Other Potential Sources of Nominations:** Please indicate all other officials from whom you are requesting a nomination (circle):

Senator Gillibrand      Senator Schumer      Vice President Harris

**Academy Preference:** Please rank the Academies in order of your interest. If you are not interested in a specific academy, write "N."

U.S. Naval Academy (Annapolis, MD):	_____
U.S. Merchant Marine Academy (Kings Point, NY):	_____
U.S. Military Academy (West Point, NY):	_____
U.S. Air Force Academy (Colorado Springs, CO):	_____

Have you also applied to the U.S. Coast Guard Academy? (Circle)    Yes      No

**Employment History:**

Please list any part/full time jobs you hold/have held.

1.    Employer: \_\_\_\_\_  
      Dates employed: \_\_\_\_\_  
      Hours per week: \_\_\_\_\_  
      Manager's name: \_\_\_\_\_  
      Phone: \_\_\_\_\_
  
2.    Employer: \_\_\_\_\_  
      Dates employed: \_\_\_\_\_  
      Hours per week: \_\_\_\_\_  
      Manager's name: \_\_\_\_\_  
      Phone: \_\_\_\_\_
  
3.    Employer: \_\_\_\_\_  
      Dates employed: \_\_\_\_\_  
      Hours per week: \_\_\_\_\_  
      Manager's name: \_\_\_\_\_  
      Phone: \_\_\_\_\_

**References:** The applicant should submit three references attesting to the applicant's qualifications and motivation to attend a Service Academy (reference forms are attached). Those listed as references should not be relatives of the applicant. Preferred references are high school instructors, guidance counselors, coaches, club advisors, or current/former employers. Please list the names of individuals who will be submitting references on your behalf:

**Reference One**

Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
Relationship to Applicant: \_\_\_\_\_  
Phone: \_\_\_\_\_  
Length of time known by Applicant: \_\_\_\_\_

**Reference Two**

Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
Relationship to Applicant: \_\_\_\_\_  
Phone: \_\_\_\_\_  
Length of time known by Applicant: \_\_\_\_\_

**Reference Three**

Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
Relationship to Applicant: \_\_\_\_\_  
Phone: \_\_\_\_\_  
Length of time known by Applicant: \_\_\_\_\_

**Acknowledgments:**

1. I request that Congressman LaLota consider my application for a Congressional Nomination to the Service Academy/Academies that I have indicated above.
2. I understand that receiving a Nomination is not the same as an appointment to the Academy. Appointment to the Academy requires acceptance from the academy coupled with a Congressional Nomination.
3. I have applied to the Academy before requesting a Nomination. I understand that the deadline for Nomination applications is September 29th. If I have not submitted all of the requested information by this deadline, I understand that my application will not be considered.

Applicant Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**Authorization for Release of Information:** If I am selected for an appointment by an Academy and was nominated by Congressman LaLota, I hereby authorize Congressman LaLota to release my name and picture as an appointee in press releases to any media outlet. I also affirm that all prior information is accurate.

Name (Print): \_\_\_\_\_

Signature (Student): \_\_\_\_\_

Date: \_\_\_\_\_

Signature (Parent/Guardian-if applicant is a minor): \_\_\_\_\_